**ADSA FALL CONFERENCE & AGM  October 19th & 20th**

**Conference Location:   Dow Theatre Room 191 at the CAT (Centre for Applied Technology)**

**NAIT Campus  - 11762 106 ST NW**

**EDMONTON AB**

**T5G 2R1**

**Social Saturday (Oct 19) – “JOLLY SCANNER” – DOW THEATRE at NAIT after the AGM**

**Accommodations: Chateau Louis Hotel, 17727 Kingsway Ave, Edmonton**

**NOTE: REGISTRATIONS ARE LIMITED REGISTRATION:**

TOTAL MSK - 40 PERSONS TOTAL GENERALIST - 80 PERSONS  (CLOSES OCTOBER 11TH 2019)

Conference planned for 07:00hr - 17:00hr SATURDAY (**7.5 Approved Credits**)

                                       07:00hr - 14:45hr SUNDAY (**5.5 Approved Credits**)

|  |  |
| --- | --- |
| **CONFERENCE REGISTRATION** | |
| FIRST NAME :                                                                      LAST NAME : | |
| ADDRESS : | |
| CITY : | |
| POSTAL CODE : | |
| PHONE NUMBER : | |
| EMAIL : | |
| **PROFESSIONAL  REGISTRATION:**  SONOGRAPHY CANADA #:             ADSA MEMBER  #: | |
| **CONFERENCE FEES :                ADSA MEMBER                               NON - MEMBER** | |
| **2 DAY FULL CONFERENCE FEE - $175.00**  **⃝ MSK ⃝  GENERAL** | **$ 250.00**  **⃝ MSK ⃝  GENERAL** |
| **DAY 1 - SATURDAY   ONLY  FEE -    $ 115.00**  **⃝ MSK ⃝  GENERAL** | **$  175.00**  **⃝ MSK ⃝  GENERAL** |
| **DAY 2 - SUNDAY    ONLY    FEE  -     $ 85.00**  **⃝ MSK ⃝   GENERAL** | **$  125.00**  **⃝ MSK ⃝  GENERAL** |
| **SATURDAY  "THE JOLLY SCANNER" SOCIAL     YES ⃝    /  NO  ⃝** | |
| **STUDENTS : $75.00**  **⃝ MSK ⃝  GENERAL** | |
| **PAYMENT DETAILS: Please etransfer to albertasonos@gmail.com Password: CONFERENCE19** | |
| **ON SITE REGISTRATION : NO ONSITE LATE REGISTRATION ON THE CONFERENCE DAY** | |
| **MSK: Please provide what brand of machine do you use at work?** | |
| **NOTE: 2 DAY FULL CONFERENCE FEE - must be registered as 2 day full generalist or 2 day full MSK, otherwise single day rates apply.**  **REGISTRATIONS will be on a FIRST COME, FIRST SERVE BASIS.**  **MSK Groups will be preassigned.** | |
| **Food Allergies or Dietary Concerns? Yes (please list)** **⃝ / No ⃝** | |
|  | |

Accommodations: **To book: Call 1-800-661-9843 (conference rate applies until October, please reference “ADSA”)**



CHECK-IN BY 4:00PM     CHECK OUT IS 11:00AM